

# CONTRACT DATA REQUIREMENTS LIST

(1 Data Item)

Form Approved

OMB No. 0704-0188

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|  |                        |   |
|--|------------------------|---|
| A. CONTRACT LINE ITEM NO.<br><b>0002</b> | B. EXHIBIT<br><b>A</b> | C. CATEGORY:<br>TDP _____ TM _____ OTHER <b>X</b> _____ |
|--|------------------------|---|

|                |                    |               |
|----------------|--------------------|---------------|
| D. SYSTEM/ITEM | E. CONTRACT/PR NO. | F. CONTRACTOR |
|----------------|--------------------|---------------|

|                                 |  |   |
|---------------------------------|--|---|
| 1. DATA ITEM NO.<br><b>A001</b> | 2. TITLE OF DATA ITEM<br><b>STATUS/ FINANCIAL REPORT</b> | 3. SUBTITLE<br><b>DELIVERY ORDER STATUS/ FINANCIAL REPORT</b> |
|---------------------------------|--|---|

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| 4. AUTHORITY (Data Acquisition Document No.) | 5. CONTRACT REFERENCE | 6. REQUIRING OFFICE<br><b>NSWCCD-PHILA, CODE 9163</b> |
|--|-----------------------|---|

| 7. DD 250 REQ               | 9. DIST STATEMENT<br>REQUIRED | 10. FREQUENCY<br><b>MONTHLY</b>     | 12. DATE OF FIRST SUBMISSION         | 14. DISTRIBUTION  |           |  |  |              |       |       |                    |     |       |                          |  |          |                          |  |  |                             |  |  |
|-----------------------------|-------------------------------|-------------------------------------|--------------------------------------|---|-----------|--|--|--------------|-------|-------|--------------------|-----|-------|--------------------------|--|----------|--------------------------|--|--|-----------------------------|--|--|
| 8. APP CODE                 |                               | 11. AS OF DATE<br><b>UPON AWARD</b> | 13. DATE OF SUBSEQUENT<br>SUBMISSION | <table border="1"> <tr> <th colspan="3">b. COPIES</th> </tr> <tr> <td>a. ADDRESSEE</td> <td>Draft</td> <td>Final</td> </tr> <tr> <td><b>RENZO MUNNO</b></td> <td>Reg</td> <td>Repro</td> </tr> <tr> <td><b>Bldg 4, Code 9163</b></td> <td></td> <td><b>1</b></td> </tr> <tr> <td><b>5001 S. Broad St.</b></td> <td></td> <td></td> </tr> <tr> <td><b>Phila, Pa 19112-1403</b></td> <td></td> <td></td> </tr> </table> | b. COPIES |  |  | a. ADDRESSEE | Draft | Final | <b>RENZO MUNNO</b> | Reg | Repro | <b>Bldg 4, Code 9163</b> |  | <b>1</b> | <b>5001 S. Broad St.</b> |  |  | <b>Phila, Pa 19112-1403</b> |  |  |
| b. COPIES                   |                               |                                     |                                      |   |           |  |  |              |       |       |                    |     |       |                          |  |          |                          |  |  |                             |  |  |
| a. ADDRESSEE                | Draft                         | Final                               |                                      |   |           |  |  |              |       |       |                    |     |       |                          |  |          |                          |  |  |                             |  |  |
| <b>RENZO MUNNO</b>          | Reg                           | Repro                               |                                      |   |           |  |  |              |       |       |                    |     |       |                          |  |          |                          |  |  |                             |  |  |
| <b>Bldg 4, Code 9163</b>    |                               | <b>1</b>                            |                                      |   |           |  |  |              |       |       |                    |     |       |                          |  |          |                          |  |  |                             |  |  |
| <b>5001 S. Broad St.</b>    |                               |                                     |                                      |   |           |  |  |              |       |       |                    |     |       |                          |  |          |                          |  |  |                             |  |  |
| <b>Phila, Pa 19112-1403</b> |                               |                                     |                                      |   |           |  |  |              |       |       |                    |     |       |                          |  |          |                          |  |  |                             |  |  |

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| 16. REMARKS<br><b>PROVIDE MONTHLY STATUS UPDATE AND INVOICES INCLUDING LABOR, TRAVEL, AND MATERIAL EXPENSES</b> |  |  |  | 15. TOTAL |
|---|--|--|--|-----------|

|                                 |   |   |
|---------------------------------|---|---|
| 1. DATA ITEM NO.<br><b>A002</b> | 2. TITLE OF DATA ITEM<br><b>CONTRACT CEILING REPORT</b> | 3. SUBTITLE<br><b>DELIVERY ORDER AWARDED/ CURRENT FUNDING</b> |
|---------------------------------|---|---|

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| 4. AUTHORITY (Data Acquisition Document No.) | 5. CONTRACT REFERENCE | 6. REQUIRING OFFICE |
|--|-----------------------|---------------------|

| 7. DD 250 REQ<br><b>DD</b> | 9. DIST STATEMENT<br>REQUIRED | 10. FREQUENCY<br><b>QUARTERLY</b>   | 12. DATE OF FIRST SUBMISSION         | 14. DISTRIBUTION   |           |  |  |              |       |       |  |     |       |                    |  |          |
|----------------------------|-------------------------------|-------------------------------------|--------------------------------------|--|-----------|--|--|--------------|-------|-------|--|-----|-------|--------------------|--|----------|
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| b. COPIES                  |                               |                                     |                                      |  |           |  |  |              |       |       |  |     |       |                    |  |          |
| a. ADDRESSEE               | Draft                         | Final                               |                                      |  |           |  |  |              |       |       |  |     |       |                    |  |          |
|                            | Reg                           | Repro                               |                                      |  |           |  |  |              |       |       |  |     |       |                    |  |          |
| <b>SAME AS 001</b>         |                               | <b>1</b>                            |                                      |  |           |  |  |              |       |       |  |     |       |                    |  |          |

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| 16. REMARKS<br><b>PROVIDE CONTRACT FUNDING CEILING REPORT LISTING AWARDED AMOUNTS AND CURRENT FUNDING AMOUNTS PER DELIVERY ORDER</b> |  |  |  | 15. TOTAL |
|--|--|--|--|-----------|

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| 1. DATA ITEM NO.<br><b>A003</b> | 2. TITLE OF DATA ITEM | 3. SUBTITLE |
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| 4. AUTHORITY (Data Acquisition Document No.) | 5. CONTRACT REFERENCE | 6. REQUIRING OFFICE |
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| 7. DD 250 REQ<br><b>LT</b> | 9. DIST STATEMENT<br>REQUIRED | 10. FREQUENCY  | 12. DATE OF FIRST SUBMISSION         | 14. DISTRIBUTION   |           |  |  |              |       |       |  |     |       |                    |  |  |
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|                            | Reg                           | Repro          |                                      |  |           |  |  |              |       |       |  |     |       |                    |  |  |
| <b>SAME AS 001</b>         |                               |                |                                      |  |           |  |  |              |       |       |  |     |       |                    |  |  |

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| 16. REMARKS |  |  |  | 15. TOTAL |
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| 1. DATA ITEM NO.<br><b>A004</b> | 2. TITLE OF DATA ITEM | 3. SUBTITLE |
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| 7. DD 250 REQ<br><b>LT</b> | 9. DIST STATEMENT<br>REQUIRED | 10. FREQUENCY  | 12. DATE OF FIRST SUBMISSION         | 14. DISTRIBUTION   |           |  |  |              |       |       |  |     |       |                    |  |  |
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| a. ADDRESSEE               | Draft                         | Final          |                                      |  |           |  |  |              |       |       |  |     |       |                    |  |  |
|                            | Reg                           | Repro          |                                      |  |           |  |  |              |       |       |  |     |       |                    |  |  |
| <b>SAME AS 001</b>         |                               |                |                                      |  |           |  |  |              |       |       |  |     |       |                    |  |  |

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| 16. REMARKS |  |  |  | 15. TOTAL |
|-------------|--|--|--|-----------|

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|--------------------------------------|----------------------------|--|----------------------------|
| G. PREPARED BY<br><i>Renzo Munno</i> | H. DATE<br><b>10/30/01</b> | I. APPROVED BY<br><i>Renzo Munno for</i> | J. DATE<br><b>10/30/01</b> |
|--------------------------------------|----------------------------|--|----------------------------|